

397-10/050339
01/15/02

COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Tuttle et al.

For: MAGNETIC SHIELD FOR INTEGRATED CIRCUIT PACKAGING

Enclosed are:

- (X) 5 sheet(s) of drawing.
- (X) Recordation form cover sheet with 2-page assignment.
- (X) A power of attorney form and copy of assignment.
- (X) Initial signed declaration by inventor(s).
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	41 - 20 =	21 x	\$18	\$378
Independent Claims	5 - 3 =	2 x	\$84	\$168
If application contains any multiple dependent claims(s), then add			\$280	\$0
TOTAL FILING FEE			\$1286	

- (X) A check in the amount of \$1286 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.


Adeel S. Akhtar
Registration No. 41,394
Attorney of Record

Adeel S. Akhtar
415-217-8384
aakhtar@kmob.com

BOX PATENT APPLICATION
Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : MICRON.248A
Applicant(s) : Tuttle et al.
For : MAGNETIC SHIELD FOR INTEGRATED CIRCUIT PACKAGING
Attorney : Adeel S. Akhtar
"Express Mail"
Mailing Label No. : EL 544396751 US
Date of Deposit : January 15, 2002

I hereby certify that the accompanying

Transmittal letter; specification in 15 pages; 5 sheets of drawings; **SIGNED** Declaration by Inventor in 2 pages; Recordation Form Cover Sheet and Assignment in 2 pages; Power of Attorney by Assignee in 2 pages; Checks for Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, Washington, D.C. 20231.



Jason Wrinkle

W:\DOCS\ASA\ASA-11058.DOC
011502

San Diego
619-235-8550

San Francisco
415-954-4114

Los Angeles
310-551-3450

Riverside
909-781-9231